

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:30** o'clock **P.** **M.**

ON **November 2, 2023**

LOCATION OF MEETING **Whitman-Hanson Regional High School
Main Office Conference Room**

600 Franklin Street, Whitman, MA 02382

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed
by)

(Signature & Title)

(for)

Whitman-Hanson Regional High School - School Council

(Title of board, committee, commission, etc.)

Date

10/31/23

(month day year)

AGENDA

Attendance

Welcome, Purpose, and Schedule *(informational)*

- A. Adopting educational goals for the school that are consistent with local educational policies and statewide student performance standards
- B. Identifying the social, emotional, and educational needs of students attending the school
- C. Reviewing the annual school building budget
- D. Formulating a school improvement plan
- E. Meeting Dates
 - 1. Thursday, November 2, 2023
 - 2. Thursday, December 21, 2023
 - 3. Thursday, February 8, 2024
 - 4. Tuesday, March 12, 2024
 - 5. Tuesday, May 7, 2024

Election *(discussion/ decision)*

Vice-Chair

Secretary

Future Topics *(informational)*

- 1. Schedule Change
- 2. Program of Studies (presented to School Committee in January)
- 3. Budget
- 4. Innovation Career Pathways Updates
- 5. Handbook

New Business *(discussion)*

- 1. Schedule
 - a. Panther Releases
 - b. WIN Block
- 2. Program of Studies
 - a. Band - Full Year
 - b. Clean up of old electives
- 3. Budget
 - a. Talks will begin soon

